

**Request for Proposals (RFP)**  
**City of Hoschton, GA**

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**Part A. Project Overview**

<b>RFP Issue Date:</b> February 8, 2007	<b>Name of Project:</b> Hoschton Depot Park Lighting
<b>Closing Date For Proposals:</b> February 26, 2007	<b>Preferred Start Date of Work:</b> Stage I - March 5, 2007 Stage II - Negotiable
<b>Preferred Completion Date of Work:</b> Stage I - March 30, 2007 Stage II – Negotiable	<b>Point of Contact:</b> Cindy Edge, City Clerk
<b>Overview of the Project:</b>  The City of Hoschton desires to upgrade and enhance the appearance of the depot park. The installation of new lamp posts will improve the downtown area, expand its usefulness, improve public safety and compliment other upgrades being made to the park area.	
<b>Description of Improvements:</b>  Completed in two separate stages, improvements consist of (1) installation of new, classic lamp posts lighting; and (2) disassembly and removal of old tennis court lighting structures. The project is depicted in the enclosed illustration:  <b>Stage I:</b> New lamp posts will be installed in the park along the edge of Railroad Avenue at approximately 50' intervals, from the intersection with Broad Street to a point near the corner of the depot.  <b>Stage II:</b> New lamp posts will be installed approximately 50' apart, in the median of the new parking lot that will be created adjacent to the children's playground.  All lamp posts and fixtures are to be installed in the same manner as those currently in place on the city square.	

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### **Requirements:**

**Stage I:** Includes the complete installation of four new lamp posts of comparable quality, design and appearance of current lighting on the city square. Installation shall be in accordance with applicable codes and industry standards. All new lamp posts shall be installed approximately 50' apart along Railroad Avenue from the park entrance to the depot and connected to the City's existing timer and power source on the property. The existing wooden telephone pole adjacent to the depot shall be removed. Refer to Stage I Specifications.

**Stage II:** Includes the complete installation of two lamp posts in the median of the new parking lot and replacement globes on 16 existing lamp posts currently in place on the city square. Installation shall be in accordance with applicable codes and industry standards. All new lamp posts shall be installed approximately 50' apart and connected to the City's existing timer and power source on the property. Three of four existing tennis court light poles shall be disassembled and removed; the fourth tennis court light pole shall be reconfigured to illuminate the children's playground and shall include the installation of a separate timer mechanism. Installation of new lamp post will be scheduled so that to coincide with the resurfacing and expansion of the parking lot. Refer to Stage II Specifications.

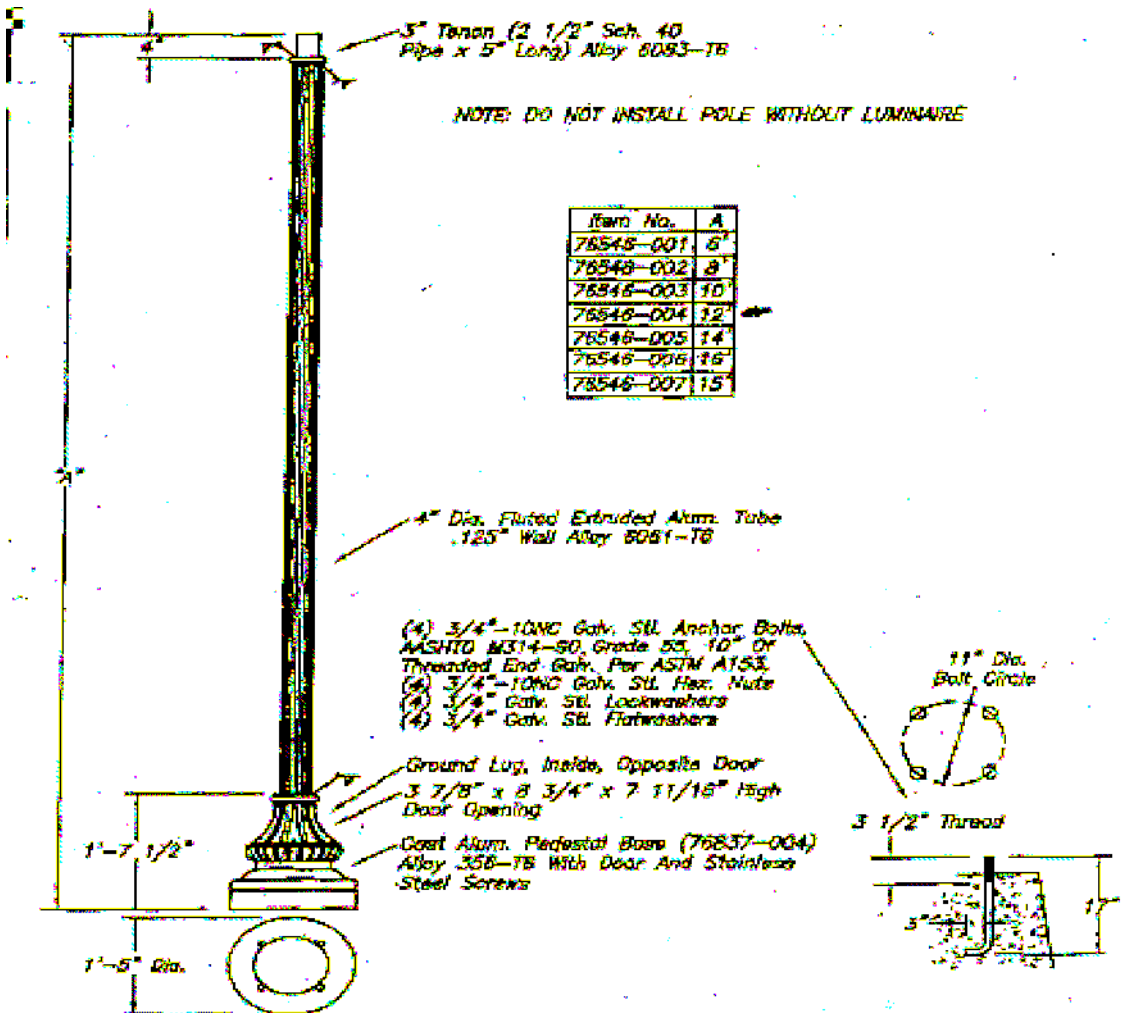
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## City of Hoschton, GA

### Depot Lighting Project – Specifications

	<b>Stage I:</b>	<b>Stage II:</b>
Lamp Posts	Install, 4 each, Hapco model 76546-003, height 10', cast aluminum base, access panel in base, color black powder coat, minimum 5 year warranty, and compliant with all applicable codes and standards; or approved equivalent.	Install, 2 each, Hapco model 76546-004, height 12', cast aluminum base, access panel in base, color black powder coat, minimum 5 year warranty, and compliant with all applicable codes and standards; or approved equivalent.
Globes	Install, 4 each, GE Patriarch Luminare, Traditional Prismatic model #1AC, asymmetrical distribution or approved equivalent.	Install, 2 each, GE Patriarch Luminare, Traditional Prismatic model #1AC, asymmetrical distribution or approved equivalent.
Globes (Replace)		Replace and install on existing lamp post, 16 each, GE Patriarch Luminare, Traditional Prismatic model #1AC, asymmetrical distribution or approved equivalent.
Wiring	Buried depth minimum 24" within 1" PVC conduit, inter-connecting lamp posts to existing power source and circuit; all fixtures to have in-line circuit breakers installed in base housing; linear distance of wiring approximately 300'.	Buried depth minimum 24" within 1" PVC conduit, inter-connecting lamp posts to existing power source and circuit; all fixtures to have in-line circuit breakers installed in base housing; linear distance of wiring approximately 200'.
Concrete Bases	For new lamp posts, 3000 psi poured concrete, 24 inches in diameter, 36 inches deep.	For new lamp posts, 3000 psi poured concrete, 24 inches in diameter, 36 inches deep.
Lamp Fixtures	GE fixtures or approved equivalent	GE fixtures or approved equivalent
110 volt Outlet Receptacles	Install outlet/receptacles, weather proof covers, on each new lamp post, approx. 7-8 feet above grade	Install outlet/receptacles, weather proof covers, on each new lamp post, approx. 7-8 feet above grade
Existing Tennis Court Lighting		Disassemble and remove, 3 existing tennis court light structures and fixtures; disconnect and cap off electric power or service; reconfigure and repair, one existing tennis court light structure and install separate timer/sensor to illuminate children's playground area;
Existing Telephone Pole	Remove existing wooden telephone pole near the corner of the depot; disconnect and cap off electrical power or service to the pole.	
Clean-up	Remove all construction and debris remaining from construction, installation and discarded items and materials.	Remove all construction and debris remaining from construction, installation and discarded items and materials.

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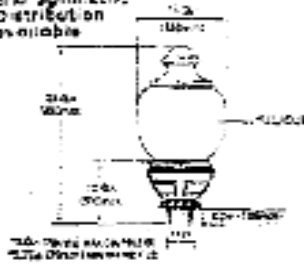
<b>NO.</b>	<b>REVISIONS</b>	<b>DATE</b>	<h1 style="font-size: 2em; margin: 0;">hapco</h1> <p style="margin: 0;">Abingdon, Va.</p>	<b>TITLE</b>	ARLINGTON SERIES - ARS
1	-007 Added	7/99		<b>CUSTOMER</b>	<b>SCALE</b>
				<b>DATE</b>	03/04/97
				<b>BY</b>	LW
				<b>FORM NO.</b>	A76546

# Request for Proposals (RFP) City of Hoschton, GA

## GE PATRIARCH™ LUMINAIRE

### FIXTURE DIMENSIONS

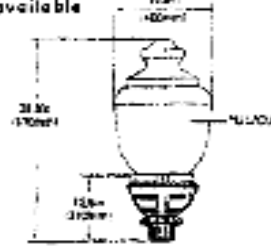
**TRADITIONAL STANDARD 108**  
Asymmetric and Symmetric Distribution available



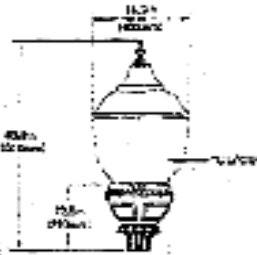
**TRADITIONAL PRISMATIC 140**  
Asymmetric and Symmetric Distribution available



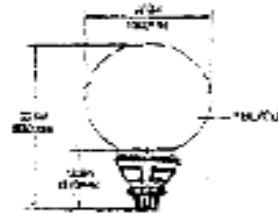
**CLASSIC 144**  
Asymmetric and Symmetric Distribution available



**COLONY 104**  
Asymmetric and Symmetric Distribution available



**IMPRESSION 110 122-1**  
Symmetric Distribution only



Fixture Net Weight	11.00 lbs	10-12 lbs
Mounting Height	23-26 ft	2-5 ft
Positive projected Area	1.8 sq ft max	0.25 sq ft max

### GE PATRIARCH™ LUMINAIRE BALLAST COMPATIBILITY

All light sources are clear unless otherwise indicated

Voltage	Light Source	Ballast Type/Voltage			
		100	147	180/347	MultiVolt ASD
80	HP5	R,N	R,N	R,N	N/A
70	HP5	A,R,K	R,N	R,N	R,N
100	HP5	A,R,K	R,N	R,N	R,N
100/120/277	HP5	A,R,N	R,N	R,N	R,N
100	HP5	R,N	R,N	R,N	R,N
120	MW	JUN	R,N	N	R,N
120	MW	A	A	A	A

**REFERENCES**  
See Page A-14 for part of Accessories  
See Page A-58 for Explanation of Options and Other Terms Used.  
See Table and Brochure Section Page P-3 for pole selection

GE Lighting Systems, Inc.  
www.gelighting.com

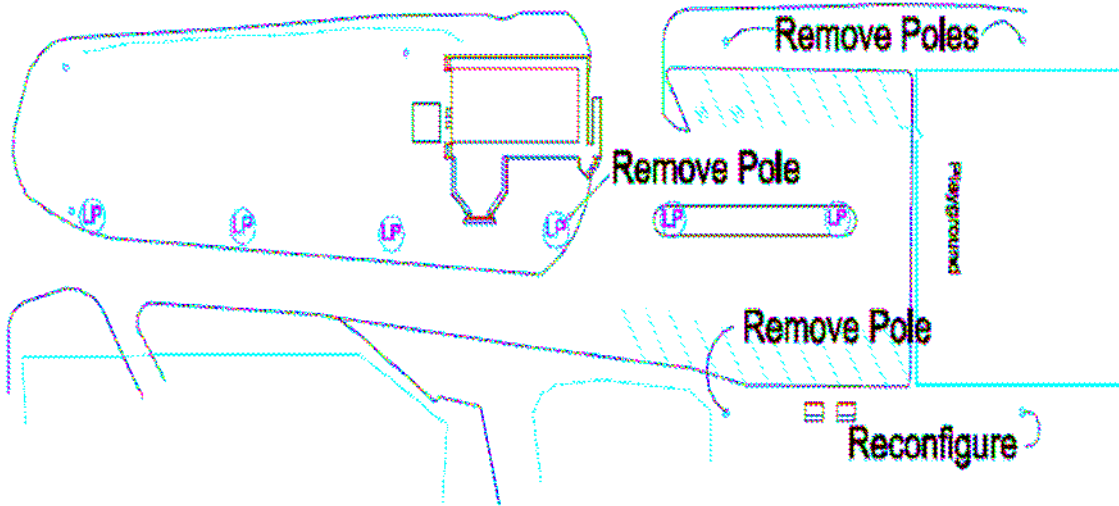
2014-047

GE PATRIARCH AREA LIGHTING

## Request for Proposals (RFP) City of Hoschton, GA

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### Diagram Depot Lighting:



### Submission of Sealed-Bids and Proposals:

Completed, sealed-bid proposals should be submitted to –

Ms. Cindy Edge, City Clerk  
City Hall – 79 City Square  
Hoschton, GA 30548

### Closing Date for Sealed-Bid Proposals:

Sealed-bid proposals must be received in City Hall before the close of business at 4:30 P.M. on Monday, February 26, 2007.

### Questions or Clarifications:

Point of Contact –

Ms. Cindy Edge, City Clerk, City Hall – 79 City Square, Hoschton, GA 30548    Telephone: 706-654-3034, Facsimile: 706-654-9834

### Attachments To This Request For Proposal:

Part B.    Submission of Sealed-Bid Proposal (2-pages)

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**Part B. Submission of Sealed-Bid Proposal**

**Sealed-bid proposals must be received in City Hall  
before the close of business at 4:30 P.M. on Monday, February 26, 2007.**

<b>Proposal Submitted By – Name, Address and Telephone Number:</b>
<b>Description of Qualifications:</b>
<b>Insurance and Liability Coverage:</b>
<b>Qualifications/References:</b>
<b>Number of Employees and On-site Supervisor/Contact:</b>
<b>Proposed Work Plan:</b>
<b>Proposed Beginning and Completion Dates:</b>
<b>Clean-up and Completion:</b>

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**Guarantee/Warranty – All Materials and Items Installed:**

**Guarantee/Warranty of Workmanship:**

**Total Proposal/Cost Breakdown:**

	Stage I:	Stage II:	Totals:
<b>Cost of Materials:</b>	_____	_____	_____
<b>Cost of Labor:</b>	_____	_____	_____
<b>Total Bid/Cost:</b>	_____	_____	_____

**Proposal Submitted By:**

**Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Please check box if attachments are submitted with this proposal-form.**